## TOWN OF BLOOMING GROVE RECREATION REGISTRATION FORM – CHILDREN

| NAME OF PROGRAM                                                                                                                                          |                                                                 |                                           | TODAY'S DA                                      | ATE       |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|-----------|-----------------------------|
| 1.PARTICIPANT'S NAME                                                                                                                                     |                                                                 | AGE                                       | BIRTHDAY_                                       | /         | /                           |
| 2 .PARTICIPANT'S NAME                                                                                                                                    |                                                                 | AGE                                       | BIRTHDAY_                                       | /         | /                           |
| 3. PARTICIPANT'S NAME                                                                                                                                    |                                                                 | AGE                                       | BIRTHDAY_                                       | /         | /                           |
| LEGAL PARENT'S/GUARDI                                                                                                                                    | AN'S NAME                                                       |                                           |                                                 |           |                             |
| ADDRESS                                                                                                                                                  |                                                                 |                                           |                                                 |           |                             |
| HOME PHONE #                                                                                                                                             |                                                                 | CELL #_                                   |                                                 |           |                             |
| EMAIL ADDRESS:                                                                                                                                           |                                                                 | WORK                                      | #                                               |           |                             |
| HEALTH/MEDICAL RESTRI                                                                                                                                    | CTIONS                                                          |                                           |                                                 |           |                             |
| LOCAL EMERGENCY NAMI                                                                                                                                     | E AND PHONE # (NOT Y                                            | OUR OWN)                                  |                                                 |           |                             |
| WEEKS ATTENDING(1-5):                                                                                                                                    |                                                                 |                                           |                                                 |           |                             |
| In consideration of the Town grant<br>I hereby authorize my child, whos<br>travel to and from facilities and even<br>employees from any liability, claim | e name appears above, to part<br>rents conducted by the departr | icipate in the Tow<br>nent. I hereby rele | n of Blooming Grove R<br>ease the Town of Bloom | ecreation | n program; to<br>ve and its |
| In case of injury while at the progrevaluation for injuries, X-ray, and                                                                                  |                                                                 |                                           |                                                 |           |                             |
| I have explained to my child that I forth by them.                                                                                                       |                                                                 | Blooming Grove S                          | Staff and to follow rules                       | and regi  | ılations set                |
| As with all Town of Blooming Grefrom one program to another is no replaced within two weeks.                                                             |                                                                 |                                           |                                                 |           |                             |
|                                                                                                                                                          |                                                                 |                                           |                                                 |           |                             |
| _                                                                                                                                                        | Legal Parent/Gu                                                 | ıardian Signature                         | _                                               |           |                             |
| FOR OFFICE USE ONLY:                                                                                                                                     |                                                                 |                                           |                                                 |           |                             |
| Payment Amount: \$Cash Check #                                                                                                                           | <br>Money Order#                                                | Receipt#                                  |                                                 |           |                             |

## TOWN OF BLOOMING GROVE SUMMER CAMP PROGRAM 2019 AUTHORIZED PICK-UP LIST

| Camper Name: Last                              | First                                |  |  |
|------------------------------------------------|--------------------------------------|--|--|
| Please list <u>ALL</u> persons who are authori | zed to pick your child up from camp. |  |  |
| 1                                              | Phone #                              |  |  |
| 2                                              | Phone #                              |  |  |
| 3                                              | Phone #                              |  |  |
| 4                                              | Phone #                              |  |  |
| 5                                              | Phone #                              |  |  |
| 6                                              | Phone #                              |  |  |
| 7                                              | Phone #                              |  |  |
| 8                                              | Phone #                              |  |  |
|                                                | X                                    |  |  |
| Print Parent/Guardian Full Name                | Parent/Guardian Signature            |  |  |

## TOWN OF BLOOMING GROVE SUMMER CAMP PROGRAM 2019

## **MEDICAL HISTORY FORM**

| Camper's Name                                             | Phone (H)                                     | (C)                           |
|-----------------------------------------------------------|-----------------------------------------------|-------------------------------|
| Address                                                   |                                               |                               |
|                                                           | Including name of road/street, P.O. Bo        | x #)                          |
| Age Date of Birth                                         | -                                             | •                             |
| Are you a resident of the Town of Bl                      | ooming Grove? Yes                             | No                            |
| (A resident pays property taxes to, a                     | and votes in Blooming Grove)                  |                               |
| 5                                                         |                                               |                               |
| Emergency Name and Phone (not yo<br>Please List two Names | our own) 1                                    |                               |
| riedse List two Names                                     | <b>Z.</b>                                     |                               |
|                                                           | MEDICAL HISTORY                               |                               |
| Has your child been under any medi                        | cal care within the past year? Ye             | s No                          |
| Reason:                                                   |                                               |                               |
| Is the child on any medication now?                       | Yes No                                        |                               |
| What?                                                     | hafana tha Canar Madiani B                    | a administrative and the CC N |
|                                                           | before the Camp Medical Personnel ca          |                               |
| is your child allergic to Penicillin, or<br>What?         | any other drug? Yes No                        | <del></del>                   |
|                                                           | ? (i.e. bee stings, nuts, grass, etc.)        | Yes No                        |
| What?                                                     | . (ner bee strings, nats, grass, etc.)        | 10                            |
| Is your child subject to:                                 |                                               |                               |
| Fainting Spells                                           | Hay Fever                                     | Headaches                     |
| Eczema                                                    | Tonsillitis                                   | Wetting                       |
| Stomach Upsets                                            | Diabetes                                      | Asthma                        |
| Abdominal Pains                                           | Cramps (Where?)                               | Convulsions                   |
| Frequent Sore Throats                                     | Ear Infections                                | Sinus Trouble                 |
| Serious Ivy/Oak/Sumac                                     |                                               | Constipation                  |
| Other                                                     |                                               |                               |
|                                                           | ng ProblemsKidney Problems                    | Heart Problems                |
| HerniaEpilepsy                                            | Other                                         |                               |
| Does your child have emotional, or i                      | mental limitations? Yes                       | _ No                          |
| [f ves, please elaborate:                                 |                                               |                               |
|                                                           | contagious disease in the past 3 weeks        | s? Yes No                     |
| If yes, what and when?                                    |                                               |                               |
| Should your child be restricted from                      | any activity? Yes No If so, w                 | /hat?                         |
| TAMULUTZATION D                                           | CORD (Disease in disease dates) Communi       |                               |
|                                                           | ECORD ( <u>Please indicate dates</u> ) Camper |                               |
|                                                           | dical records OR this section filled out a    |                               |
| retanus                                                   | Rubella                                       | <del></del>                   |
| Mumps                                                     | Pollomyelitis                                 |                               |
| Diphtheria                                                | Measles                                       | <del></del>                   |
| Chicken Pox -                                             | Prieumonia                                    |                               |
| Other                                                     |                                               |                               |
|                                                           |                                               |                               |
| Doctor's Name Printed                                     | Office Address                                |                               |